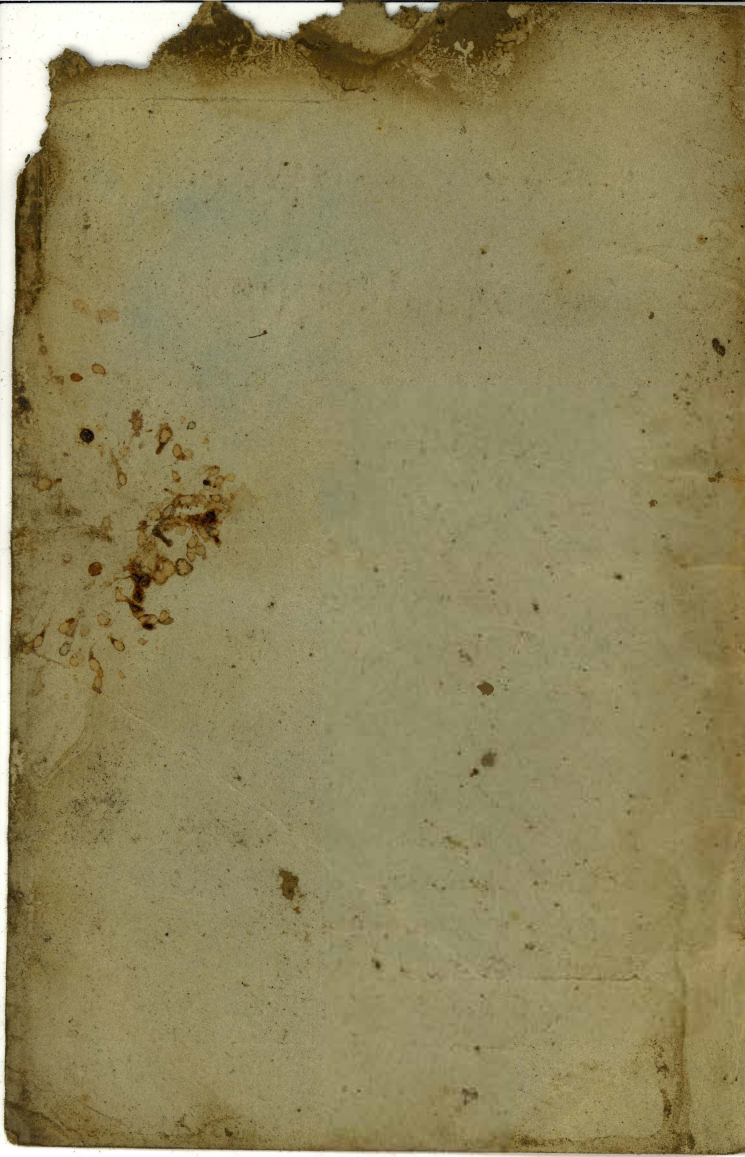

The Twenty-First Annual Session
of
NEW HOPE ASSOCIATION
of
UNITED BAPTISTS

Held with Little Dove Church
Dwale, Floyd County, Ky.
August 23, 24, 25, 1940

Elder B. W. Craft, Moderator
Elder T. J. Smith, Asst. Moderator
Elder Alex Stephens, Clerk
Elder T. J. Smith, Asst. Clerk.



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FRIDAY

Twenty-first annual session of New Hope Association of United Baptists held with Little Dove Church, Dwale, Floyd County, Ky., convened on Friday before the fourth Saturday in August 23, 24, 25, 1940.

1. Services introduced by Elder A. J. Stephens, prayer by Elder T. J. Smith. Introductory sermon preached by Elder Wm. Hall, St. John fifth chapter and 26th, 27th verse: "For as the Father hath life in Himself, so hath He given to the Son to have life in Himself and hath given Him authority to execute judgment also because He is the Son of Man."

2. Then the delegates representing the churches composing New Hope Association assembled at Dwale schoolhouse for the business part of the Association. Sang Zion's song; exhortation by Elder J. J. Prater and prayer by Elder Lon Childers. Then Elder B. W. Craft, the presiding Moderator called the Association to order. Rules of Decorum were read by the Clerk, Elder Alex Stephens and a strict compliance was advised by the Moderator Elder B. W. Craft.

3. Appointed to keep order while the Association was in session, to-wit: Marvin Marshall and his deputies.

4. Appointed to see that the stand be occupied by ministers of our faith and order, to-wit: Bro. Jim McSerley, and Bro. Richard Wills.

5. Letters and messengers called for representing various churches composing New Hope Association. Letters read and received and messengers seated by move and second.

Sugar Loaf Church—Bro. Jim McSerley, Bro. Ray Childress, Bro. Johnnie Heard were delegates.

Prestonsburg Church—Elder A. J. Stephens,

Bro. German Miller, Bro. Johnnie Shepherd were delegates.

East Point Church—Elder J. D. Music, Elder Paris Music, Bro. Ervin Music were delegates.

Chestnut Grove Church—Elder W. K. Bayes, Bro. Milt Holbrook, Bro. Handy Holbrook were delegates.

Little Union Church—Elder Fred Smith, Elder T. J. Smith, Bro. Ernest Ward were delegates.

Little Rock Church—Bro. A. G. Holbrook, Bro. T. R. Prater were delegates.

New Hope Church—Elder B. W. Craft, Elder Wm. Hall, Elder Alex Stephens were delegates.

Little Dove Church—Bro. Wm. Shepherd, Bro. Johnnie Hall, Bro. George Goodman were delegates.

6. Moved and seconded the foregoing named delegates be New Hope Association of United Baptists. By voice of present delegation Elder B. W. Craft was chosen Moderator; Elder T. J. Smith Assistant Moderator; Elder Alex Stephens, Clerk, and Elder T. J. Smith, Assist Clerk for the ensuing year.

7. Called for new churches and received one, Little Ella Church, Montgomery County, Ky. By letter and delegates, Elder Frank McGuire, Bro. Nathan Walters, Bro. Ollie Walters. Letter read and messengers seated by move and second.

Transit ministers of our faith seated in our advisory council, to-wit: Elder John L. Caudil, Elder Mose Maynard, Elder Willie McKisey, Elder Tip Preston, Elder Rosco Leemaster, Elder Gyp Preston, Elder Oak Williams.

9. Called for correspondent letters from corresponding associations of our faith and received as follows:

Paint Union Association by the hands of Elder J. J. Prater, Elder John Crum. Letter read and

received by the Moderator giving them the right hand of fellowship.

Iron Hill Association by the hands of Elder Alonza Wright, Elder Sandy Phillips, Elder Paul Turner. Letter read and received and messengers seated by Moderator giving them the right hand of efflowship.

Olive Association by the hands of Elder W. C. Clark, Bro. Milton Lyons. Letter read and received and messengers seated by Moderator giving them the right hand of fellowship.

Zion Association by the hands of Jones Maynard, Elder Elzie Banks, Elder L. W. Rife. Letter read and received and messengers seated by Moderator giving them the right hand of fellowship.

Blaine Union Association by the hands of Elder J. T. Bailey, Elder Arthur Morse. Letter read and received and messengers seated by Moderator giving them the right hand of fellowship.

Mt. Zion Association by the hands of Elder Alonzo Craft, Elder Virgil Bailey. Letter read and received and messenger seated by Moderator giving right hand of fellowship.

Bethlehem Association by the hands of Elder Nelson Hughes, Elder Garfield Maynard. Letter read and received and messengers seated by Moderator giving them the right hand of fellowship.

10. Moved and seconded to send letters and messengers to the above named correspondent associations.

11. The following brethren were appointed to write correspondent letters, to-wit:

To Zion—Bro. Wm. Shepherd.

To Mt. Zion—Bro. Roy Childers.

To Olive—Elder Fred Smith.

To Bethlehem—Bro. George Goodman.

To Blaine Union—Bro. Ernest Ward.

12. Committee appointed on Bill of Arrangements

for tomorrow, Saturday, to-wit: Elder Lon Childers, Elder T. J. Smith, Elder Wm. Hall, together with the Moderator and Clerk.

Moved to adjourn until tomorrow at 9 o'clock.

SATURDAY MORNING

1. Saturday morning at 9 a. m. delegates met at the Dwale schoolhouse as New Hope Association, and singing Zion's songs, an exhortation by Elder Nelson Hughes and prayer by Elder Hughes.

2. Roll call and a quorum present.

3. Bill of Arrangements read and received and the committee discharged by move and second.

4. Letters to the correspondent associations read and received and messengers appointed to bear them.

To Paint Union Association—Elder B. W. Craft, Elder T. J. Smith, when convened with Abbot Church, Floyd County, Ky., to commence on Friday before the third Saturday in September, 1940, and the two following days.

Iron Hill Association—Elder T. J. Smith, Bro. Roy Childers, Bro. James Harris, when convened at Little Fork Church, Elliott County, Ky., to commence on Friday before the second Saturday in September, 1940, and the two following days.

Zion Association—Elder Lon Childers, Elder Wm. Hall, Elder Paris Music, when convened at Trace Fork Church, Martin County, Ky., commencing on Friday before the second Saturday in September, 1940, and the two following days.

Mt. Zion Association—Elder Frank McGuire, Bro. Nathan Walters, Bro. K Ollie Walters, when convened at Carver Church, Magoffin County, Ky., to commence on Friday before the first Saturday in September, 1940, and the two following days.

Bethlehem Association—Elder T. J. Smith, Bro. Johnnie Hall, Bro. Newt Shepherd, when convened at Brush Creek, Church, at Ferguson, Wayne County,

W. Va., to commence on the first Sunday in September, 1940, and the two following days.

Blaine Union Association—Elder T. J. Smith, Bro. George Goodman, Bro. Ernest Ward, when convened with the Brushy Fork Church, Lawrence County, Ky., to commence on Friday before the fourth Saturday in September, 1940, and the two following days.

Olive Association—Elder Fred Smith, Elder Wm. Hall, Bro. Ernest Ward, when convened at Olive Church, Floyd County, Ky., to commence on Friday before the third Saturday in August, 1941, and the two following days.

5. Moved and seconded the question as to members who have left the churches of New Hope Association and taken up membership in other faiths: When they have stayed away from home as long as they can be satisfied with the one they are in, and if they have been legally baptized by our faith and order, when they can make a legal acknowledgement to satisfy the church, they may obtain the fellowship back in the church with which they previously had fellowship.

6. Our next Union Meeting will be held with the Little Ella Church, Montgomery County, Ky., to convene on Friday before the third Saturday in July, 1941, and Elder B. W. Craft, Elder Wm. Hall, and Elder Alex Stephens shall attend.

7. Our next Conference Meeting will be held with Little Union Church, Garrett, Floyd County, Ky., to convene on Friday before the first Saturday in July, 1941, and the two following days, and Elder Frank McGuire, Elder A. J. Stephens and Elder Paris Music shall attend same.

8. By report of our last Conference Meeting held with Little Rock Church, which convened on Friday before the second Saturday in August, 1940, at which time the delegates composing the Conference

of United Baptists unanimously agreed that Little Rock Church, Myrtle, Floyd County, Ky., shall be entitled to have our next Association, to commence on Friday before the fourth Saturday in August, 1941, and the two following days.

9. By voice of New Hope Association, Elder Alex Stephens will preach the introductory sermon at our next Association, and Elder Paris Music will be his alternate.

10. Treasurer's report:

On hand from last year	\$10.50
Received contributions	25.63

Total	\$36.13
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11. Moved to have 500 copies of Minutes printed and 100 correspondent letters printed, and the Clerk, Elder Alex Stephens shall superintend the printing of same and distribution to the several churches.

12. By voice of delegates preachers tomorrow, Sunday, will be: Elder Virgil Bailey, introductory; Elder Nelson Hughes, and Elder B. W. Craft to close.

13. Tendering thanks to the Brothers and Sisters of Little Dove Church for their courtesy to the delegates and messengers, and the teachers of Dwale school for the use of their schoolhouse for the business part of our association, and the vicinity at large, and the officer, Marvin Marshall, for his attendance and thanks to God for all the good preaching He brought about through the able brethren of our correspondent association of our faith.

14. With an exhortation by Elder Sandy Phillips, and prayer by Elder B. W. Craft, a Zion song and passing the right hand of fellowship, we moved from the school house over to the assembly of God's children for orderly dismissal.

SUNDAY MORNING

Sunday morning the delegates and a large congregation met at the meeting house and sang God's lovely songs. Then came Elder Virgil Bailey and delivered a wonderful introductory sermon and Bro. Virgil offered prayer.

Then came Elder Nelson Hughes, and preached from the 11th chapter of 1st Corinthians and 3rd verse: "But I would have you know that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God." Then came Elder B. W. Craft and closed the services.

Well how wonderful are the promises of our God when He said in the Scriptures, "If these hold their peace the stone would cry out." The Spirit surely was manifested.

This done and signed by order of New Hope Association.

ELDER B. W. CRAFT, Moderator.

ELDER ALEX STEPHENS, Clerk 19 years.

OBITUARIES

Brother George W. Price

George W. Price was born in Johnson County, Kentucky, June 15, 1869. He was the son of Luther and Exer (Preston) Price. His parentage dates back to the early settlers of this section of Kentucky who were known for their stern and upright character. His forefathers were among the first white settlers in this Union.

Forty-six years ago, on March 2, 1894, Uncle George gave his heart to God and was saved by the power of God, he and his precious wife being baptized at the same time at the hands of Elder W. M. Honeycutt. He placed his membership with the East Point Church in which he lived to the end.

As a churchman Uncle George ever lived true to his doctrines and teachings of his church and was

known to be among the most interested in the progress of the church.

Brother George and Sister Hester have at all times had a wonderful home. It has always been a shining light to the community in which they lived. In this home the Bible has been the measuring line for all acts and deeds. In this home have been taught those great principles that make better and greater citizens. It mattered not how far these children have at any time wandered, they long to return to the old hearthstone and again hear these great rules expounded. In proof of these teachings, their children have taken their life stations among our very best citizens.

As a husband there has been none truer than Uncle George.

(A Clipping of Baptist Tidings)

Brother George Davis

With a sad heart I try to write a short obituary of the life of my brother, George Davis, who was born April 22, 1869, and deceased November 7, 1939, age 70 years and six months.

Brother George became a member of the United Baptist Church at Little Union the last Sunday in May, 1938, by the hands of Elder T. J. Smith, who performed the ceremony, and from that date until his death he was not absent from a single church meeting. Brother Davis has two children, one boy and one girl and a host of grand children to mourn his loss. His funeral was preached by Elder T. J. Smith and Elder F. F. Smith. Brother Davis is missed by all of our good brothers and sisters in the Lord, and if you want to see Brother Davis again, you will have to go where Jesus is.

W. C. RATLIFF and ELDER T. J. SMITH.

Statistical Report of New Hope Ass

NAME OF CHURCH	DELEGATES
Sugar Loaf	Elder Lon Childers, Bro. Jo Bro. Roy Childers
Prestonsburg	Bro. Johnie Shepherd, Elder Bro. German Miller.....
East Point	Elder J. D. Music, Bro. Irvin Paris Music
Chestnut Grove	Elder W. K. Bayes, Bro. Ha Bro. Milt Holbrook
Little Union	Elder T. J. Smith, Elder F. L Bro. Ernest Ward
Little Rock	Bro. A. G. Holbrook, Bro. T.
New Hope	Elder B. W. Craft, Elder Wm Elder Alex Stephens
Little Dove	Bro. Wm. Shepherd, Bro. G Bro. Johnnie Hall
Little Ella	Elder Frank McGuire, Bro Bro. Nathan Walters

Association of United Baptists, 1940

	Baptized	By Letter	Dismissed	Excluded	Died	Total	Sat. Meeting	Feet Washing Time at each church
Johnnie Heard,	3	6	1	5	2	81	3	3 Sun. in Aug.
er A. J. Stephens,	8	13		1	99	4	4	Sun. in July
in Music, Elder	1			1	38	2	2	Sun in Aug.
Handy Holbrook,		2		4	129	4	4	Sun. in June
F. F. Smith,	1	1	2	2	1	32	1	1 Sun. in July
T. R. Prater			3		3	71	2	2 Sun. in July
Wm. Hall,		1	1		1	55	1	1 Sun. in Aug.
George Goodman,	8	5		2		35	2	2 Sun. in June
o Ollie Walters,	5	15	1			19	3	3 Sun. in July
	26	30	21	9	13	559		

Brother Hubert Frasure

Hubert Frasure, son of Robert and Clara Stanley Frasure, born January 4, 1920; deceased August 18, 1940, age 20 years, 7 months, 14 days. United in marriage to Sarah Jane, daughter of Millard and Josie Wright Hughes, August 26, 1939. To mourn his loss he leaves with his wife and father and mother, four brothers, six uncles, five aunts, together with a host of friends. Several weeks ago Herbe realized the seriousness of his trouble and began to inquire and called for church and J. H. Conley and T. J. Smith came and had several meetings and Hubert enjoyed the preaching and singing.

Sister Alifair Hall

Sister Alifair Hall was born November 4, 1868 and died April 9, 1940, age 71 years, 5 months and 5 days. She was married to J. B. Hall February 11, 1892 and made a faithful companion until they were separated by death. To this union were born six children, of which three preceded her in death. Three children, Johnnie Hall, Willie Hall, and Rebecca Gipson are left to mourn her loss. Sister Hall joined the United Baptist Church about fifteen years before the death angel came and summoned her to her home on high. Jesus said, "If you love Me, keep My commandments," which Sister Hall tried to do ever since she was baptized. But Jesus said, "Dust thou art, and unto dust thou shall return," but I believe that mother is resting in Paradise awaiting the redemption of her body. I have a hope anchored in my soul that when mother goes marching into the holy city that I will go with her and forever be with her.

Written by her son,

JOHNNIE HALL.

Sister Cynthia Fitzpatrick Neeley

Born on Mid Creek in the year 1873; deceased December 19, 1939, age 66. She joined the United Baptist Church many years ago at Chestnut Grove Church and lived a devoted Christian life and we believe mother's loss here was Heaven's gain.

Written in tears by daughters and sons,

Robert, Taylor, Ike, and Maynerva Arnett.

Sister Eliza Holbrook

Sister Eliza Holbrook deceased this life November 5, 1939. She joined the United Baptist Church January 20, 1917, and lived a Christian life to all who knew her and she was loved by all who knew her. She leaves a host of friends to mourn her loss and leaves a bright hope with her dear children and husband and brothers and sisters of the church that her work on earth is done and she is resting from labor. Jesus said when He came those that sleep in Him will God bring with Him.

Written by family and husband,

JAKE HOLBROOK.

Sister May Puckett

Sister May Puckett, wife of Bill McGuire and mother of four small children was burned to death. She joined the United Baptist Church when just a young girl and lived just what she confessed. All who knew her believe when she had to leave husband and four little children the angels from Heaven came and carried the soul of Sister May to the alter of God, and while that badly burned body had to be planted in the cemetery when Jesus come it will come again not burned.

Written by Sister in the Lord.

Mrs. Mary Stephens

My mother, Mrs. Mary Stephens, was born November 12, 1872, and deceased December 24, 1939, age 67 years, 1 month and 12 days. She was married to Ratio Stephens December 24, 1891, and to this

union were born 11 children. Four preceded her in death. She joined the United Baptist Church September 20, 1905 and was baptized by Rev. Coon Puckett and was a faithful Christian until death. Oh, how we miss her now, but Jesus said, "Blessed are they who die in the Lord." Henceforth says the Spirit, "They shall rest from their labors and their works do follow after them." She said to her children, "Don't grieve after me. I am going to Heaven where I hope we all will be forever."

Written by her daughter,

MRS. ROSA S. PRATER.

Sister Rachel Stephens

Sister Rachel Stephens was born January 8, 1878, and deceased September 28, 1939, at the age of 61 years, 3 months, 11 days. She leaves a dear husband and children to mourn a good mother's care. She joined the United Baptist Church and was faithful to her church ordinances. Her funeral was preached the 1st day of September by her brethren, B. W. Craft and Alex Stephens. A wonderful congregation attended and a wonderful sermon was delivered by her brethren. Text used by Alex Stephens was: "A tree is known by its fruits, a good tree cannot bear evil fruit." Her seat is empty here but with assurance of dear mother's life, today she is under the alter of God, awaiting a glorious resurrection.

Written by her son,

HUBERT STEPHENS.

It is with a sad heart and troubled mind that I try to write a short obituary of the life of my dear mother, one who was so dear to my heart. The 9th day of June the death angel came and took her from me and left me here in this lonesome world. She was about 70 years old when she had to go and leave us. How I miss her no tongue can tell. She left seven children here to mourn her loss and

sweet company. She had been a member of the United Baptist Church for thirty years and had lived a faithful Christian life until Jesus called her home. In the last four years of mother's life she was almost blind and I, her broken-hearted girl, tried my best to do my duty by her. I waited on her all the time and did love to do for mother so much. I was permitted to give her the last she ate and the last drink of water she drank in this life and now she has gone over yonder to live with Jesus and the angels and I find moments in my sad hours that I can rejoice that I lived a Christian with mother for eight years. A lot of times we have been made to rejoice when alone by that loving spirit of Jesus and have often said to each other, when our Lord called one of us we wouldn't be parted for long. Now she has gone on before to dwell with Jesus and dear father who left us in the year 1922, and the rest of the angels, and a glorious thought is that she has bright eyes over there. I am going to meet her when my Lord calls me where we'll never part no more. I have a bright hope that I will meet mama again and see her clasp her sweet hands; a glorious thought, her eyes won't be dim, she can behold all the beauties of Heaven and will see me when I come. Her burial service was conducted by Bro. Alex Stephens, Bro. Hargiss Conley and Bro. Ernest Ward. What a sad time then and on and on with me. I long to see that bright day when God shall awake the dead, when I can meet my dear mother with a crown upon her head and never part again.

Written by her broken-hearted daughter,

NERVIE HACKWORTH.

PREAMBLE AND CONSTITUTION

From a long series of experiences we, the churches of Jesus Christ being regularly baptized upon our

profession of faith in Jesus Christ are convinced of the necessity of a combination of churches, in order to perpetuate a union and communion among us, and preserve, maintain and keep the rules and orders of an association, according to the following plan or form of government:

1. The Association shall be composed of members chosen by the different churches, and duly sent to represent in the Association, who shall be members whom they think best qualified for that purpose, and producing letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 2. In the letters from the different churches shall be expressed their full fellowship, their baptized, restored, received by letter, dismissed, excommunicated and dead, since the last Association.

Art. 3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on the internal rights of any church in the union.

Art. 4. The Association when convened shall be governed and ruled by a proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of members present.

Art. 6. New churches shall be admitted into our union, who shall petition by letter and delegate, and if found upon examination to be orthodox and orderly, shall be received by the Association and manifested by the Moderator giving the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in the Association.

Art. 8. Every query presented by any church to the Association, being first debated in their own church, shall be taken up by the Association.

Art. 9. Every motion made and seconded shall be taken up by the Association, except it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with minutes of the Association.

Art. 11. The churches shall send money by the delegates of each church to pay for printing the minutes of the Association.

Art. 12. There shall be a record book kept wherein the proceedings of every Association shall be regularly recorded by a secretary appointed for that purpose.

Art. 13. The minutes of the Association shall be read and corrected, if need be, and signed by the Moderator and Clerk, before the Association rises.

Art. 14. Amendments to this form or plan of government may be made at any time by a majority of the union when they deem it necessary.

Art. 15. All matters coming before the Association shall be decided by the will of the majority, except receiving new churches and corresponding with other Associations, which shall be done by an unanimous vote.

Art. 16. The Association shall have power: 1. To provide for the general union of the churches; 2. To preserve inviolably a chain of communication among the churches; 3. To give the churches all necessary advice in matters of difficulty; 4. To inquire into the cause why the churches fail at any time to represent themselves at the Association; 5. To appoint any member or members by and with their consent to transact any business which they may think necessary; 6. To withdraw from any church in this union who shall violate the rules of the Association or deviate from the orthodox principles of religion; 7. To admit any orderly minister of our order to a seat with us in the Association; 8. To adjourn to any future time and place most

convenient to the church or union; 9. No minister shall be ordained unless forwarded by a church, and it shall require two or more Ordained Ministers to compose a presbytery for that purpose.

Ar. 1 The Association shall be opened and closed with prayer.

Art. 2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at the same time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech, except by the Moderator, till he is done speaking, and shall strictly adhere to the subject and in no wise reflect on the person who has spoken before him or make any remarks on his slips and failures and imperfections, but shall verily state the cause and matter as nearly as he can, so as to convey his light and idea.

Art. 5. No person shall rise and speak more than three times on one subject without liberty obtained from the Association.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in time of public speech.

Art. 8. No member of the Association shall address another by any title or appellation other than that of brother.

Art. 9. The Moderator shall not interrupt a member till he gives his idea upon the subject, except he breaks the rules of decorum.

Art. 10. The names of the members of the Association shall be enrolled by the clerk and called over as often as the Association requires.

Art. 11. The Moderator shall have the same privilege of speech as any other member, provided the chair be filled, but shall have no voice unless the Association be evenly divided.

Art. 12. Any member who shall wilfully and knowingly break any of the rules shall be reprovod by the Association as it may think proper.

Art. 13. But three members shall take a seat in the Association from each church.

Art. 14. The rules of decorum shall be read by the clerk at the commencement of every Association.

ARTICLES OF FAITH

We, the churches of Jesus Christ of United Baptists are constituted on the following faith, viz:

Art. 1 We believe in only one true and living God, the Creator of the heaven and earth and all things therein contained.

Art. 2. We believe in Jesus Christ, the eternal Son of God, who is Head and King of His church.

Art. 3. We believe in the Holy Ghost, the Sealer and Applier of the redemption purchased by Christ.

Art. 4. We believe in the Father, Son and Holy Ghost and these three are One.

Art. 5. We believe in the scriptures of the Old and New Testament to be the infallible word of God, take it for our only rule of faith and practice, and nothing is to be added or taken from it.

Art. 6 We believe in the free atonement of Jesus Christ and that He tasted death for every man and woman upon the terms of the gospel.

Art. 7. We believe that repentance and faith in the Lord Jesus Christ are necessary previous to baptism and that immersion is the only right way to administer the ordnance.

Art. 8. We believe that Christ has but one true gospel church and that it will finally persevere through grace to glory.

Art. 9. We believe in the communion of the Lord's Supper, that it, the taking of the bread and wine by the church of Jesus Christ in commemoration of the death and suffering of the Son of God until His second coming.

Art. 10. We believe that feet washing is an ordinance of Jesus Christ and ought to be observed and kept up by His Church until His Second coming.

Art. 11. We believe in the sum of the moral law as it stands on record in the Book of Exodus.

Art. 12. We believe that Jesus Christ is the first resurrected from the dead and that He lives forever.

Art. 13. We believe in the resurrection of the just and unjust.

Art. 14. We believe in the final punishment of the wicked and the eternal happiness of the righteous.

NAMES OF ORDAINED MINISTERS AND POSTOFFICE ADDRESSES

Elder B. W. Craft	Water Gap, Ky.
Elder Wm. Hall	Water Gap, Ky.
Elder T. J. Smith	Garret, Ky.
Elder R. D. Holbrook	Myrtle, Ky.
Elder Alex Stephens	West Prestonsburg, Ky.
Elder A. B. Dixon	Water Gap, Ky.
Elder Andy Stephens	Water Gap, Ky.
Elder Lon Childers	Emma, Ky.
Elder Frank McGuire	Jeffersonville, Ky.
Elder Harris Hackworth	Bonanza, Ky.
Elder F. F. Smith	Garrett, Ky.
Elder John D. Music	East Point, Ky.
Elder Paris Music	Auxier, Ky.
Elder W. K. Bayes	Emma, Ky.
Elder S. J. Johnson	Auxier, Ky.

